

1 STATE OF OKLAHOMA

2 1st Session of the 58th Legislature (2021)

3 HOUSE

4 RESOLUTION 1023

By: Crosswhite Hader and Pae

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7 AS INTRODUCED

8 A Resolution designating April 15 as Purple Up! For
9 Military Kids Day in Oklahoma; and thanking military
10 families.

11 WHEREAS, April is celebrated around the world as Month of the
12 Military Child with a special focus on April 15 as Purple Up! For
13 Military Kids Day; and

14 WHEREAS, the Month of the Military Child was established in 1986
15 by former Defense Secretary Casper Weinberger to recognize the
16 sacrifices made by military families and the important role military
17 children play in the Armed Forces community; and

18 WHEREAS, military children are special – just as their parents'
19 service requires tremendous sacrifice, so does theirs. From
20 frequent moves to watching their parents deployed numerous times to
21 combat zones around the world, and all the while not knowing if
22 their parents will return home safely; and

1 WHEREAS, military children represent the best of today's youth.
2 The strength and resilience they demonstrate through a multitude of
3 hardships deserves to be recognized and applauded; and

4 WHEREAS, there is a tradition in the military of wearing the
5 color purple, or the "purple suit", referring to a military activity
6 involving all branches of the military. All the service colors are
7 represented including Air Force blue, Army green, Navy blue, Marine
8 red, and Coast Guard blue; said to combine for the mutual benefit of
9 all into the color purple; and

10 WHEREAS, on April 15, wearing purple supports and celebrates the
11 unique contributions of military children.

12 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES
13 OF THE 1ST SESSION OF THE 58TH OKLAHOMA LEGISLATURE:

14 THAT the Oklahoma House of Representatives designates April 15
15 as Purple Up! For Military Kids Day in Oklahoma.

16 THAT the Oklahoma House of Representatives thanks military
17 families and their children for their service and sacrifice to our
18 great nation and state.

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20 58-1-8157 MAH 04/15/21

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